



2022 Outstanding Youth in Agriculture Scholarship

Presented by the
Agribusiness Committee of Johnson County

DEADLINE: Wednesday, April 6, 5:00pm

INTERVIEWS: Wednesday, April 20 and Thursday, April 21

Interviews are required of all applicants. Please select three times below that you are available, we will provide you with your interview time within one week following the application deadline.

Wednesday, April 20

___ 3:30-3:45pm
___ 3:45-4:00pm
___ 4:00-4:15pm
___ 4:15-4:30pm
___ 4:30-4:45pm
___ 4:45-5:00pm

Thursday, April 21

___ 3:30-3:45pm
___ 3:45-4:00pm
___ 4:00-4:15pm
___ 4:15-4:30pm
___ 4:30-4:45pm
___ 4:45-5:00pm

CRITERIA: The applicant has demonstrated exceptional achievement in agriculture, academics, and community involvement. 2022 high school graduates who live in Johnson County are eligible for one of two \$2,500 scholarships, to be sent to the recipient's college upon successful completion of their first academic semester. The scholarship will be officially announced at the Johnson County Fair Awards Presentation. Scholarship recipients will be notified in May.

Name: _____ School: _____

Address: _____

Phone Number: _____ E-mail: _____

Please respond to the questions below in one or two short paragraphs each.

1. Describe your involvement in agriculture, including livestock & commodities produced, 4H and FFA involvement, etc.
2. Describe your involvement in school including your class rank, GPA, SAT, and ACT if available, as well as organizational leadership in clubs, groups, and other interests.
3. Describe your involvement in the community outside of farm activities and school groups, including any volunteer or work experience.
4. Describe your future plans including college/university and anticipated major.

To submit your application, complete and save this document as YOUR_LAST_NAME_Ag_Scholarship.doc, .docx, or .pdf and email to Dan Black at dblack706d@gmail.com with the subject line "Ag Scholarship" no later than 5pm, April 6, 2022.